

**United States Department of the Interior  
National Park Service**

**NATIONAL REGISTER OF HISTORIC PLACES  
REGISTRATION FORM**

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in How to Complete the National Register of Historic Places Registration Form (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or by entering the information requested. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

**1. Name of Property**

Historic name Upper Downtown Canton Historic District

Other names/site number \_\_\_\_\_

**2. Location**

street & number Market Avenue btw. Sixth St. N and 2nd Street S. East to west variable boundary  not for publication

city or town Canton  vicinity

state Ohio code Oh county Stark code 151 zip 44702

**3. State/Federal Agency Certification**

As the designated authority under the National Historic Preservation Act of 1986, as amended, I hereby certify that this  nomination  request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60. In my opinion, the property  meets  does not meet the National Register Criteria. I recommend that this property be considered significant  nationally  statewide  locally. ( See continuation sheet for additional comments.)

Signature of certifying official \_\_\_\_\_ Date \_\_\_\_\_

State or Federal agency and bureau \_\_\_\_\_

In my opinion, the property  meets  does not meet the National Register criteria. ( See continuation sheet for additional comments.)

Signature of commenting or other official \_\_\_\_\_ Date \_\_\_\_\_

State or Federal agency and bureau \_\_\_\_\_

**4. National Park Service Certification**

I, hereby certify that this property is:  
 entered in the National Register  
 See continuation sheet.  
 determined eligible for the  
National Register  
 See continuation sheet.

determined not eligible for the  
National Register  
 removed from the National Register  
 other (explain): \_\_\_\_\_

Signature of Keeper \_\_\_\_\_ Date of Action \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**5. Classification**

**Ownership of Property**

(Check as many boxes as apply)

- private
- public-local
- public-State
- public-Federal

**Category of Property**

(Check only one box)

- building(s)
- district
- site
- structure
- object

**Number of Resources within Property**

(Do not include previously listed resources in the count)

Contributing	Noncontributing	
50	30	buildings
		sites
		structures
	1	objects
50	31	Total

**Name of related multiple property listing**

(Enter "N/A" if property is not part of a multiple property listing.)

N/A

**Number of contributing resources previously listed in the National Register**

9

**6. Function or Use**

**Historic Functions**

(Enter categories from instructions)

- COMMERCE/business = office building, financial institution = bank, restaurant = bar, department store.
- GOVERNMENT/courthouse = county courthouse, post office
- SOCIAL/meeting hall = fraternal
- RELIGION/religious facility = church, church school
- DOMESTIC = apartment

**Current Functions**

(Enter categories from instructions)

- COMMERCE/business = office building, financial institution = bank, restaurant = bar.
- GOVERNMENT/courthouse = county courthouse
- RELIGION/religious facility = church
- DOMESTIC = apartment

**7. Description**

**Architectural Classification**

(Enter categories from instructions)

- Late Victorian
- Late 19<sup>th</sup> and Early 20<sup>th</sup> Century Revivals
- Late 19<sup>th</sup> and Early 20<sup>th</sup> Century American Movements

**Materials**

(Enter categories from instructions)

- |            |                                      |
|------------|--------------------------------------|
| Foundation | <u>Masonry</u>                       |
| walls      | <u>Brick, Terra Cotta, Sandstone</u> |
|            | <u>Marble</u>                        |
| roof       | <u>Asphalt</u>                       |
| other      | <u></u>                              |
|            | <u></u>                              |

**Narrative Description**

(Describe the historic and current condition of the property on one or more continuation sheets.)

**See Attached.**

8. Statement of Significance

Applicable National Register Criteria

(Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing)

- Criteria A, B, C, D with checkboxes and descriptions.

Criteria Considerations

(Mark "X" in all the boxes that apply.)

Property is:

- Criteria A-F with checkboxes and descriptions.

Narrative Statement of Significance

(Explain the significance of the property on one or more continuation sheets.)

9. Major Bibliographical References

Bibliography

(Cite the books, articles, and other sources used in preparing this form on one or more continuation sheets.)

Previous documentation on file (NPS)

- Criteria for bibliography with checkboxes.

Areas of Significance

(Enter categories from instructions)

- Commerce, Architecture, and other area categories with lines for input.

Period of Significance

1881-1955 and other period input lines.

Significant Dates

Significant dates input lines.

Significant Person

(Complete if Criterion B is marked above)

Significant person input line.

Cultural Affiliation

Cultural affiliation input lines.

Architect/Builder

Guy Tilden, John Ebersson, Abram Garfield, Frank O. Weary, Walker and Weeks, J.C. Stevens, H. E. Myer, George F. Hammond, Frank L. Packard, Charles E. Firestone and Lowell Christman, H.A. and R.V. Lorentz

**10. Geographical Data**Acreage of Property approx. 80 acres**UTM References**

(Place additional UTM references on a continuation sheet)

Zone Easting Northing	Zone Easting Northing
1 <u>17 468260 4516900</u>	3 <u>17 468440 4516360</u>
2 <u>17 468560 4516820</u>	4 <u>17 468060 4516290</u>

 See continuation sheet.**Verbal Boundary Description**

(Describe the boundaries of the property on a continuation sheet.)

**Boundary Justification**

(Explain why the boundaries were selected on a continuation sheet.)

**11. Form Prepared By**

name/title organization Heather Rudge / Laura Preville, Historic Preservation date 9/13/05  
 street & number Sandvick Architects, Inc. telephone 216-621-8055  
 city or town Cleveland state Ohio zip code 44113

**Additional Documentation**

Submit the following items with the completed form:

**Continuation Sheets****Maps**A **USGS map** (7.5 or 15 minute series) indicating the property's location.A **Sketch map** for historic districts and properties having large acreage or numerous resources.**Photographs**Representative **black and white** photographs of the property.**Additional items**

(Check with the SHPO or FPO for any additional items)

**Property Owner**

(Complete this item at the request of the SHPO or FPO.)

name \_\_\_\_\_

street &amp; number \_\_\_\_\_ telephone \_\_\_\_\_

city or town \_\_\_\_\_ state \_\_\_\_\_ zip code \_\_\_\_\_

Paperwork Reduction Act Statement: This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C. 470 et seq.).

Estimated Burden Statement: Public reporting burden for this form is estimated to average 18.1 hours per response including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Chief, Administrative Services Division, National Park Service, P.O. Box 37127, Washington, DC 20013-7127; and the Office of Management and Budget, Paperwork Reductions Project (1024-0018), Washington, DC 20503.